



- 1 **Location:** NHS Media Center
- 2 **Attendance:** See Attached Sheet
- 3 **Motions & Passages:** 4
- 4 **Call to Order:** – 7:30 PM
- 5 **Reports**
- 6 **Treasurer:** Greg Guynn
- 7 Treasurer gave reports on General, Scholarship, Gaming and Trip account. No discussion.
- 8 **Corresponding Secretary:** Mary Guynn
- 9 Thank you read for senior scholarship award from Erin Ketterer.
- 10 **Remarks from Directors:** Jen Klek
- 11 (Absent - Jarrett Susswein, Lauren Flaherty, Jamie Canevera).
- 12 First day of band camp. One song took one day. Happy about that. Water going well. Remember sunscreen.
- 13 Discussion about the extreme heat and lack of bathroom facilities. (Last year there was portapotties due to rec.
- 14 football. Kids have to walk all the way back to the building. Facilities doing work on plumbing this summer. Reminder
- 15 of dates for the fall practices. Tuesdays and Thursdays 2:30PM to 4:00PM.
- 16 **UNFINISHED BUSINESS:**
- 17 **Band Camp** – Volunteers needed for daily lunch refreshments and water in the AM. Mike John donating water ice for
- 18 Thursday, 8/13. Need volunteers for distribution. Pizza/pick-up/distribution volunteers for Friday 8/14. Uniforms
- 19 passed out on Friday after lunch.
- 20 **Band Picnic** – Family 6PM. 130 Students. Explanation of food and volunteers doing work. Donations of soda and
- 21 water requested. Explanation of Band Folder and contents. Will have sign-ups at the picnic as well as band
- 22 merchandise.
- 23 **Audit Committee** – Student Credits. Met and all in order. Peg Ketterer has credit list with her at all times.
- 24 **Band Camp Dates:**
- 25 August 8-14, M-F, 8AM to 2:30PM ALL BAND STUDENTS
- 26 August 5, 6 & 7, W-F, 9AM to 12PM FRESHMAN ONLY
- 27 August 5, W 9AM ALL STUDENTS
- 28 **Water:** Jugs will be supplied/filled by directors and transported to practice field. Gatorade/Lemonade/Iced Tea mixes
- 29 will also be available at lunch. Each child must bring own water bottle. Preferably on a lanyard.
- 30 **Lunch:** Bring your own bagged lunch. No leaving school grounds under any circumstances.
- 31 Remember to bring Sunscreen.
- 32 **Water Ice:** Served on R 8/13/09.
- 33 **Pizza** on F 8/14/09 NOON: Pizza will be served on final day of band camp.
- 34 **Car Wash:** F 8/14/09 1PM to 4PM Helpers will be needed for this event.
- 35 **Picnic:** R 8/13/2009 Family picnic will be held by home bleachers. Star Crew will be cooking. Joe Gernhart will
- 36 purchase food; burgers, hotdogs, porkroll, rolls. Suggestion was made to have plenty of burger/hotdogs, etc., as food
- 37 ran out last year. Sign-up was passed around at meeting for side dishes and desserts. Lynne Stout will remind all who
- 38 volunteered to donate prior to picnic. Mass Email will be sent by Mary Guynn (Corr. Sec.) for soda donation request by
- 39 each family attending. Check C-tainer for napkins, plates etc.
- 40 **Freshman Uniforms:** F 8/14/09 After lunch. Uniforms are \$500.00 to replace. Band Shoes: Will be offered for sale
- 41 \$25.00, checks made payable to Man-How, Drill Team shoes \$25.00, Colorguard \$15.00.
- 42 **Merchandise/Apparel Ordering:** Items will be available for sale during the picnic. Celeste M. will look into the
- 43 “specialty” embroidered items and have order forms/prices available ASAP.
- 44 **T-Shirt:** Will be provided during band camp. Size on Band Camp Form. Must wear a Band T-shirt under uniform.
- 45 Mrs. Klek went over grading and what’s expected.
- 46 **Photo:** Will be taken on last day of band camp wearing band T-shirts.
- 47 First performance is Sat. 9/12 at home against Princeton.
- 48 **PA System:** Suggestion to use the PA system during picnic while all parents are present.
- 49 **Band Camp Folder:** Contents: picnic flyer, game dates and performances, add web site to all flyers. Volunteer forms.
- 50 **Fundraisers:** Stephany Weber: Working on Maggie Moo’s cards to be available, Corbi’s Pizza, Great Lakes Gift Card
- 51 Program discussion. Discussion about Student Trip Credits distribution.
- 52 **Pasta Dinner:** Discussion on dates and conflict with HESPA. Possible having play at same time as one of other High
- 53 Schools. Tentative dates are: March 3, 4, and 5, 2010.



- 54 [Septemberfest](#): Alex Monteleone reported that she has not received any news. Must be a community oriented event
- 55 and do something for the community as a service.
- 56 [Blocks](#): Form has to be updated.
- 57 [Membership](#): Laura N. She will have the form available at the picnic and in the band camp folders.
- 58 [Disney](#): Sat. 4/17/10 to W 4/21/10. (Students off on R 4/22/10 barring snow day use). Looking at JetBlue at the
- 59 moment. Parents must make own arrangements. Laurie Palmer will call Bill H. for Payment dates and to determine
- 60 last date for trip credits to be applied.

**COMMITTEE LIST**

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- 61 Laurie Palmer went over the committee list.
- 62 Check the website regularly.
- 63 [Band Banquet](#) is Friday January 15<sup>th</sup>, 2010 at the German American Club. No chairperson reported. Usually held two
- 64 weeks before Jazz Fest date. Friday 1/15/10 would be that date. Still considering the German American Club. Price:
- 65 \$32 Adult/ \$10 Unit Student. No DJ required. Will supply own music.
- 66 [Jazz Fest](#) is Friday 1/29/2010 5PM to 12AM. Jan Maylie and Joan New are working on this committee. Reminder that
- 67 ads bring the student 50% in student trip credits.
- 68 [North Start Café](#) – Chair person needed.
- 69 [Pasta Dinner](#) – during play dates. Friday of play date, March 5<sup>th</sup>, 2010. Discussion about HESPA testing dates.
- 70 [Refreshments Committee](#) – For Football games and school events.
- 71 [Septemberfest Community Days](#) – Snack/Drink/Community Service. Adult and student volunteers needed.
- 72 [Student Fundraisers](#):
- 73 [Car Wash Saturday 9/26 11 AM-4 PM](#) - Students will be able to accrue Mandatory Service Hours
- 74 [Applebee's Fundraiser Saturday 9/26 8-10AM](#) – Alex Monteleone - Flap Jack Fundraiser discussion... Alex explained
- 75 what the fundraiser involved from NMUPA. Saturday September 26, 8AM to 10AM. NMUPA must provide
- 76 greeters/servers (16 or older) and busboys for Pancake and Sausage/Juice service. Minimum 25 tickets must be sold.
- 77 300 Max. Decision made to Pre-sell the tickets. Applebee's require \$1.50 per ticket sold. Selling for \$5.00 each.
- 78 Mention that tax and gratuity are included, but have a donation jar available.
- 79 [Calendar Raffles](#) - \$10.00 each, 500 printed; \$3.00 student trip credit for now unless all 500 are NOT sold.

**NEW BUSINESS**

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- 80 [Fundraisers](#):
- 81 Stephanie Weber went over dates and vendors for fundraisers.
- 82 **Maggie Moos** will be a year round fundraiser. (\$10.00 per card, \$1.50 Student Trip Credit, .50 cents to Unit).
- 83 **MOTION:**
- 84 **Give \$2.00 to student trip credits, .50 cents to Unit. No discussion. Motion Carries.**
- 85 **Joe Corbi's Pizza 9/8 – 10/7 Monday 10/19 pick-up.** Discussion about student trip credits and Unit profit.
- 86 **MOTION:**
- 87 **Give \$4.50 to student trip credits, \$1.25 to Unit. No discussion. Motion Carries.**
- 88 **Great Lake Scripps Program** - Explanation in band folder and Stephanie gave us an overview and answered questions.
- 89 Student Trip Credits will depend on the amounts ordered by each individual.
- 90 **MOTION:**
- 91 **Begin program and reassess in October. Start with a \$1.00 deduction for each order. No discussion. Motion Carries.**
- 92 **Paliamentarian Procedures Bylaws and Standing Rules**
- 93 **MOTION: To add words "per year" to Scholarship Committee Standing Rules.**
- 94 **6.** Eligibility of student is dependent upon a minimum of four (4) hours of mandatory service *per year* for each student member of the marching
- 95 unit. An additional four (4) hours of mandatory service *per year* is required from the parent/guardian per marching unit (student) member, in
- 96 order for their marching unit (student) member to qualify for a Scholarship Award.... **No discussion. Motion Carries.**
- 97 Question about posting of volunteer hours for last car wash. They have NOT been posted yet.



Dates to Remember:

- 98       ▪ Jazz Fest: F 1/29/10 5PM Start. Sell the Jazz Fest Ad book ads for 50% trip credits.
- 99       ▪ Winter Concert: W 12/16/09 7PM
- 100      ▪ Jazz Concert/Chorus: T 1/13/10 7PM
- 101      ▪ Spring Concert: W 5/19/10 7PM
- 102      ▪ Jazz Concert: W 6/1/10 7PM

Meeting Adjourned – 9:10 PM

Respectfully Submitted by Recording Secretary: Megan A. Doolittle  
Revised 2009-09-21